SEFTON COUNCIL CALENDAR OF MEETINGS 2019/20

| | | MAY 2019 | |
|--|---|---|--------------------------------------|
| WED | 1 | | |
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| THU | 2 | COUNCIL ELECTIONS | |
| FRI | 3 | | |
| FRI | 3 | | |
| | | | |
| SAT | 4 | | |
| SUN | 5 | | |
| MON | 6 | MAY BANK HOLIDAY | |
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| TUE | 7 | | |
| IUL | ' | | |
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| WED | 8 | | |
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| THU | 9 | | |
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| FRI | 10 | | |
| | | | |
| SAT | 11 | | |
| SUN | 12 | | |
| MON | 13 | | |
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| | | | |
| TUE | 14 | | 6.00 ANNUAL COUNCIL (VENUE TO BE |
| | | | DETERMINED) |
| WED | 15 | | |
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| THU | 16 | | 6.30 ADJOURNED ANNUAL COUNCIL |
| THU | 16 | | 6.30 ADJOURNED ANNUAL COUNCIL (B) |
| | | 10.00 PUBLIC ENGAGEMENT AND | |
| THU | 16 17 | 10.00 PUBLIC ENGAGEMENT AND CONSULTATION PANEL (B) | |
| FRI | 17 | | |
| FRI | 17 | | |
| FRI SAT SUN | 17 18 19 | | |
| FRI | 17 | | |
| FRI SAT SUN | 17 18 19 | | |
| FRI SAT SUN | 17 18 19 | | |
| FRI SAT SUN MON | 17 18 19 20 | | |
| FRI SAT SUN MON TUE | 17 18 19 20 21 | | |
| FRI SAT SUN MON | 17 18 19 20 | | |
| FRI SAT SUN MON TUE | 17 18 19 20 21 | | |
| FRI SAT SUN MON TUE | 17 18 19 20 21 | | |
| FRI SAT SUN MON TUE WED | 17 18 19 20 21 21 22 | CONSULTATION PANEL (B) | |
| FRI SAT SUN MON TUE WED THU | 17 18 19 20 21 21 22 23 | CONSULTATION PANEL (B) | |
| FRI SAT SUN MON TUE WED | 17 18 19 20 21 21 22 | CONSULTATION PANEL (B) | |
| FRI SAT SUN MON TUE WED THU | 17 18 19 20 21 21 22 23 | CONSULTATION PANEL (B) | |
| FRI SUN MON TUE WED THU FRI SAT | 17 18 19 20 21 22 23 24 25 | CONSULTATION PANEL (B) | |
| FRI SUN MON TUE WED THU FRI SAT SUN | 17 18 19 20 21 22 23 24 25 26 | CONSULTATION PANEL (B) | |
| FRI SUN MON TUE WED THU FRI SAT | 17 18 19 20 21 22 23 24 25 | CONSULTATION PANEL (B) | |
| FRI SUN MON TUE WED THU FRI SAT SUN MON | 17 18 19 20 21 22 23 24 25 26 27 | CONSULTATION PANEL (B) | |
| FRI SUN MON TUE WED THU FRI SAT SUN | 17 18 19 20 21 22 23 24 25 26 | CONSULTATION PANEL (B) | |
| FRI SUN MON TUE WED THU FRI SAT SUN MON | 17 18 19 20 21 22 23 24 25 26 27 | CONSULTATION PANEL (B) | (B) |
| FRI SAT SUN MON TUE WED THU FRI SAT SUN MON TUE WED | 17 18 19 20 21 22 23 24 25 26 27 28 29 | CONSULTATION PANEL (B) | (B) |
| FRI SAT SUN MON TUE WED THU FRI SAT SUN MON TUE | 17 18 19 20 21 22 23 24 25 26 27 28 | CONSULTATION PANEL (B) | (B) |
| FRI SAT SUN MON TUE WED THU FRI SAT SUN MON TUE WED THU | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | CONSULTATION PANEL (B) | (B) |
| FRI SAT SUN MON TUE WED THU FRI SAT SUN MON TUE WED | 17 18 19 20 21 22 23 24 25 26 27 28 29 | CONSULTATION PANEL (B) | (B) |

| | | JUNE 2019 | |
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| SAT | 1 | | |
| SUN | 2 | | |
| MON | 3 | 10.00 PLANNING VISITING PANEL (B) | |
| TUE | 4 | | |
| WED | 5 | | 6.30 PLANNING COMMITTEE (S) |
| THU | 6 | | |
| FRI | 7 | | |
| SAT | 8 | | |
| SUN | 9 | | |
| MON | 10 | | |
| TUE | 11 | | |
| WED | 12 | 2.00 HEALTH AND WELLBEING BOARD (B) | |
| THU | 13 | 10.00 SEFTON SAFER COMMUNITIES PARTNERSHIP (B) | |
| FRI | 14 | | |
| SAT | 15 | | |
| SUN | 16 | | |
| MON | 17 | | 6.30 LICENSING AND REGULATORY (B) |
| TUE | 18 | | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND CORPORATE SERVICES) (S) |
| WED | 19 | | |
| THU | 20 | 10.00 CABINET (S) | |
| FRI | 21 | | |
| SAT | 22 | | |
| SUN | 23 | | |
| MON | 24 | | |
| TUE | 25 | 4.30 OVERVIEW AND SCRUTINY MANAGEMENT BOARD (B) | 6.30 OVERVIEW AND SCRUTINY (ADULT SOCIAL CARE) (B) |
| WED | 26 | 3.00 AUDIT AND GOVERNANCE (B) | |
| THU | 27 | | |
| FRI | 28 | | |
| SAT | 29 | | |
| SUN | 30 | | |
| 1 | 1 | JUNE 2019 | |

| | | JULY 2019 | |
|------------|----|---|------------------------------------|
| MON | 1 | 10.00 PLANNING VISITING PANEL | |
| | | (B) | |
| | | | |
| TUE | 2 | | 6.30 OVERVIEW AND SCRUTINY |
| | | | (REGENERATION AND SKILLS) (B) |
| | | | |
| WED | 3 | | 5.00 PLANNING TRAINING SESSION |
| | | | |
| THU | 4 | | 6.30 PLANNING COMMITTEE (B) |
| | 4 | | |
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| FRI | 5 | | |
| SAT | 6 | | |
| SUN | 7 | | |
| MON | 8 | | |
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| | | | |
| TUE | 9 | | 6.30 OVERVIEW AND SCRUTINY |
| | | | (CHILDREN'S SERVICES AND |
| | | | SAFEGUARDING) (B) |
| WED | 10 | | |
| | | | |
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| THU | 11 | | |
| | | | |
| FRI | 12 | 10.00 PUBLIC ENGAGEMENT AND | |
| | 12 | CONSULTATION PANEL (B) | |
| | | | |
| SAT | 13 | | |
| SUN | 14 | | |
| MON | 15 | | |
| | | | |
| | | | |
| TUE | 16 | | |
| | | | |
| | | | |
| WED | 17 | | |
| | | | |
| THU | 18 | | 5.00 MEMBERS' BRIEFING (S) |
| IHU | 18 | | 6.30 COUNCIL (S) |
| FRI | 19 | | |
| | 15 | | |
| | | | |
| SAT | 20 | | |
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| SUN | 21 | | |
| MON | 22 | | |
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| TUE | 23 | | |
| | | | |
| | 04 | | |
| WED | 24 | 3.00 AUDIT AND GOVERNANCE (B) (SPECIAL MEETING FOR APPROVAL OF | |
| | | 2018/19 STATEMENT OF ACCOUNTS) | |
| THU | 25 | 10.00 CABINET (B) | |
| | 20 | | |
| | | | |
| FRI | 26 | | |
| | | | |
| | | | |
| SAT | 27 | | |
| SUN | 28 | | |
| MON | 29 | 10.00 PLANNING VISITING PANEL | |
| | | (B) | |
| | | | |
| | 30 | | |
| TUE WED | 30 | | 5.00 PLANNING TRAINING SESSION |
| | 51 | | (S) |
| | | | (3) 6.30 PLANNING COMMITTEE (S) |
| | | JULY 2019 | |
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| | | AUGUST 2019 |
|-----|----|------------------------------------|
| THU | 1 | |
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| FRI | 2 | |
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| SAT | 3 | |
| SUN | 4 | |
| MON | 5 | |
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| TUE | 6 | |
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| WED | 7 | |
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| THU | 8 | |
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| FRI | 9 | |
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| SAT | 10 | |
| SUN | 11 | |
| MON | 12 | |
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| TUE | 13 | |
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| WED | 14 | |
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| THU | 15 | |
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| FRI | 16 | |
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| SAT | 17 | |
| SUN | 18 | |
| MON | 19 | |
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| TUE | 20 | |
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| WED | 21 | |
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| THU | 22 | |
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| FRI | 23 | |
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| | | |
| SAT | 24 | |
| SUN | 25 | |
| MON | 26 | SUMMER BANK HOLIDAY |
| | | |
| | 07 | |
| TUE | 27 | 10.00 PLANNING VISITING PANEL (B) |
| WED | 28 | 5.00 PLANNING TRAINING SESSION (B) |
| | 20 | 6.30 PLANNING COMMITTEE (B) |
| THU | 29 | |
| FRI | 30 | |
| SAT | 31 | |
| | | AUGUST 2019 |
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| | | SEPTEMBER 2019 | |
|-----|----|-------------------------------|---|
| SUN | 1 | | |
| MON | 2 | | |
| | | | |
| | | | |
| TUE | 3 | | 6.30 OVERVIEW AND SCRUTINY |
| | | | (ADULT SOCIAL CARE) (S) |
| | | | |
| WED | 4 | | |
| | - | | |
| THU | 5 | 10.00 CABINET (S) | |
| | | | |
| | | | |
| FRI | 6 | | |
| | | | |
| SAT | 7 | | |
| SUN | 8 | | |
| MON | 9 | | 6.30 LICENSING AND REGULATORY |
| | | | (S) |
| - | 10 | | |
| TUE | 10 | | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND |
| | | | CORPORATE SERVICES) (B) |
| WED | 11 | 2.00 HEALTH AND WELLBEING | /(_/ |
| | | BOARD (B) | |
| THU | 12 | 10.00 SEFTON SAFER | |
| | | COMMUNITIES PARTNERSHIP (B) | |
| FRI | 13 | 10.00 PUBLIC ENGAGEMENT AND | |
| | 15 | CONSULTATION PANEL (B) | |
| | | | |
| SAT | 14 | | |
| SUN | 15 | | |
| MON | 16 | | |
| | | | |
| TUE | 17 | | 6.30 OVERVIEW AND SCRUTINY |
| | '' | | (REGENERATION AND SKILLS) (S) |
| WED | 18 | 3.00 AUDIT AND GOVERNANCE (S) | |
| | | | |
| | 10 | | |
| THU | 19 | | 5.00 MEMBERS' BRIEFING (B) 6.30 COUNCIL (B) |
| | | | |
| FRI | 20 | | |
| SAT | 21 | | |
| | | | |
| SUN | 22 | | |
| MON | 23 | 10.00 PLANNING VISITING PANEL | |
| | 20 | (B) | |
| | | | |
| TUE | 24 | 4.30 OVERVIEW AND SCRUTINY | 6.30 OVERVIEW AND SCRUTINY |
| | | MANAGEMENT BOARD (B) | (CHILDREN'S SERVICES AND |
| WED | 25 | | SAFEGUARDING) (S) 5.00 PLANNING TRAINING SESSION |
| | 25 | | (S) |
| | | | 6.30 PLANNING COMMITTEE (S) |
| THU | 26 | | · / · · · |
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| FRI | 27 | | |
| | | | |
| SAT | 28 | | |
| SUN | 20 | | |
| MON | 30 | | |
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| | | SEPTEMBER 2019 | |

| | | OCTOBER 2019 |
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| TUE | 1 | |
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| WED | 2 | |
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| THU | 3 | 10.00 CABINET (B) |
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| FRI | 4 | |
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| SAT | 5 | |
| SUN MON | 6 7 | |
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| TUE | 8 | |
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| WED | 9 | |
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| THU | 10 | |
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| FRI | 11 | |
| | | |
| SAT | 12 | |
| SUN MON | 13 14 | 10.00 PLANNING VISITING PANEL |
| | '4 | (B) |
| | | |
| TUE | 15 | 6.30 OVERVIEW AND SCRUTINY (ADULT SOCIAL CARE) (B) |
| | | (ADOLT SOCIAL CARE) (B) |
| WED | 16 | 5.00 PLANNING TRAINING SESSION |
| | | |
| THU | 17 | 6.30 PLANNING COMMITTEE (B) |
| | | |
| FRI | 18 | |
| | 10 | |
| | | |
| SAT | 19 | |
| SUN MON | 20 | |
| TUE | 22 | 6.30 OVERVIEW AND SCRUTINY |
| | | (REGULATORY, COMPLIANCE AND |
| WED | 23 | CORPORATE SERVICES) (S) |
| | 23 | |
| | | |
| THU | 24 | |
| | | |
| FRI | 25 | |
| | | |
| SAT | 26 | |
| SUN | 20 | |
| MON | 28 | SCHOOL HALF-TERM HOLIDAY |
| | | WEEK |
| | | |
| TUE | 29 | |
| | | |
| WED | 30 | |
| THU | 30 | |
| | | OCTOBER 2019 |

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| | | | NOVEMBER 2019 | |
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| FRI | 1 | | | |
| | | | | |
| SAT | 2 | | | |
| SUN | 3 | | | |
| MON | 4 | | | |
| | | | | |
| TUE | 5 | | 4.30 OVERVIEW AND SCRUTINY MANAGEMENT BOARD (B) | 6.30 OVERVIEW AND SCRUTINY (REGENERATION AND SKILLS) (B) |
| WED | 6 | | | |
| THU | 7 | 10.00 CABINET (S) | | |
| FRI | 8 | | | |
| SAT | 9 | | | |
| SUN | 10 | REMEMBRANCE SUNDAY | | |
| MON | 11 | 10.00 PLANNING VISITING PANEL (B) | | |
| TUE | 12 | | | 6.30 OVERVIEW AND SCRUTINY (CHILDREN'S SERVICES AND SDAFEGUARDING) (B) |
| WED | 13 | | | 5.00 PLANNING TRAINING SESSION (S) 6.30 PLANNING COMMITTEE (S) |
| THU | 14 | | | |
| FRI | 15 | 10.00 PUBLIC ENGAGEMENT AND CONSULTATION PANEL (B) | | |
| SAT | 16 | | | |
| SUN | 17 | | | |
| MON | 18 | | | |
| TUE | 19 | | | |
| WED | 20 | | | |
| THU | 21 | | | 5.00 MEMBERS' BRIEFING (S) 6.30 COUNCIL (S) |
| FRI | 22 | | | |
| SAT | 23 | | | |
| SUN | 24 | | | |
| MON | 25 | | | |
| TUE | 26 | | | |
| WED | 27 | | | |
| THU | 28 | | | |
| FRI | 29 | | | |
| SAT | 30 | | | |
| | | | NOVEMBER 2019 | |

| | | DECEMBER 2019 |
|------------|----------|---|
| SUN | 1 | |
| MON | 2 | |
| | | |
| TUE | 3 | |
| | | |
| | | |
| WED | 4 | 2.00 HEALTH AND WELLBEING |
| | | BOARD (B) |
| THU | 5 | 10.00 CABINET (B) |
| | | |
| | | |
| FRI | 6 | |
| | | |
| SAT | 7 | |
| SUN | 8 | |
| MON | 9 | 10.00 PLANNING VISITING PANEL |
| | | (B) |
| TUE | 10 | |
| | | |
| | | |
| WED | 11 | 5.00 PLANNING TRAINING SESSION |
| | | (B) 6.30 PLANNING COMMITTEE (B) |
| THU | 12 | 10.00 SEFTON SAFER |
| | | COMMUNITIES PARTNERSHIP (B) |
| | 10 | |
| FRI | 13 | |
| | | |
| SAT | 14 | |
| SUN | 15 | |
| MON | 16 | |
| TUE | 17 | |
| | | |
| WED | 18 | 3.00 AUDIT AND GOVERNANCE (B) |
| | | |
| THU | 19 | |
| | | |
| FRI SAT | 20 21 | |
| SUN | 21 | |
| | | |
| MON | 23 | SCHOOL CHRISTMAS BREAK |
| TUE | 24 | COUNCIL OFFICES CLOSED |
| WED | 25 | CHRISTMAS DAY |
| THU | 26 | BANK HOLIDAY |
| | | |
| FRI | 27 | COUNCIL OFFICES CLOSED |
| | | |
| SAT | 28 | |
| | 20 | |
| SUN | 29 | |
| | | |
| MON TUE | 30 | COUNCIL OFFICES CLOSED COUNCIL OFFICES CLOSED |
| | 31 | DECEMBER 2019 |

| | | JANUARY 2020 | |
|-----|----|---|--|
| WED | 1 | NEW YEAR'S DAY | |
| THU | 2 | | |
| FRI | 3 | | |
| SAT | 4 | | |
| SUN | 5 | | |
| MON | 6 | | 6.30 LICENSING AND REGULATORY (B) |
| TUE | 7 | | 6.30 OVERVIEW AND SCRUTINY (ADULT SOCIAL CARE) (S) |
| WED | 8 | | |
| THU | 9 | 10.00 CABINET (S) | |
| FRI | 10 | | |
| SAT | 11 | | |
| SUN | 12 | | |
| MON | 13 | 10.00 PLANNING VISITING PANEL (B) | |
| TUE | 14 | 4.30 OVERVIEW AND SCRUTINY MANAGEMENT BOARD (B) | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND CORPORATE SERVICES) (B) |
| WED | 15 | | 5.00 PLANNING TRAINING SESSION (S) 6.30 PLANNING COMMITTEE (S) |
| THU | 16 | | |
| FRI | 17 | 10.00 PUBLIC ENGAGEMENT AND CONSULTATION PANEL (B) | |
| SAT | 18 | | |
| SUN | 19 | | |
| MON | 20 | | |
| TUE | 21 | | 6.30 OVERVIEW AND SCRUTINY (REGENERATION AND SKILLS) (S) |
| WED | 22 | | |
| THU | 23 | | 5.00 MEMBERS' BRIEFING (B) 6.30 COUNCIL (B) |
| FRI | 24 | | |
| SAT | 25 | | |
| SUN | 26 | | |
| MON | 27 | | |
| TUE | 28 | | 6.30 OVERVIEW AND SCRUTINY (CHILDREN'S SERVICES AND SAFEGUARDING) (S) |
| WED | 29 | | |
| THU | 30 | | |
| FRI | 31 | | |
| | | JANUARY 2020 | |

| | | FEBRUARY 2020 |
|-----|----|--|
| SAT | 1 | |
| SUN | 2 | |
| MON | 3 | 10.00 PLANNING VISITING PANEL (B) |
| TUE | 4 | |
| WED | 5 | 5.00 PLANNING TRAINING SESSION (B) |
| THU | 6 | 6.30 PLANNING COMMITTEE (B) |
| FRI | 7 | |
| SAT | 8 | |
| SUN | 9 | |
| MON | 10 | |
| TUE | 11 | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND CORPORATE SERVICES) BUDGET MEETING (B) |
| WED | 12 | |
| THU | 13 | 10.00 CABINET (BUDGET) (S) |
| FRI | 14 | |
| SAT | 15 | |
| SUN | 16 | |
| MON | 17 | SCHOOL HALF-TERM HOLIDAY WEEK |
| TUE | 18 | |
| WED | 19 | |
| THU | 20 | |
| FRI | 21 | |
| SAT | 22 | |
| SUN | 23 | |
| MON | 24 | |
| TUE | 25 | 6.30 OVERVIEW AND SCRUTINY (ADULT SOCIAL CARE) (B) |
| WED | 26 | |
| THU | 27 | 6.30 BUDGET COUNCIL (B) |
| FRI | 28 | |
| SAT | 29 | |
| | | FEBRUARY 2020 |

| | | | MARCH 2020 | |
|---------------|----------|---|---------------------------------------|---|
| SUN | 1 | | | |
| MON | 2 | 10.00 PLANNING VISITING PANEL | | |
| | | (B) | | |
| - | | | | |
| TUE | 3 | | | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE |
| | | | | AND CORPORATE SERVICES) (S) |
| WED | 4 | | | 5.00 PLANNING TRAINING |
| | | | | SESSION (S) |
| | | | | 6.30 PLANNING COMMITTEE (S) |
| THU | 5 | 10.00 CABINET (B) | | |
| FRI | 6 | | | |
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| SAT | 7 | | | |
| SUN | 8 | | | |
| MON | 9 | | | |
| | | | | |
| TUE | 10 | | 4.30 OVERVIEW AND SCRUTINY | 6.30 OVERVIEW AND SCRUTINY |
| | | | MANAGEMENT BOARD (B) | (REGENERATION AND SKILLS) (B) |
| WED | 11 | | 2.00 HEALTH AND WELLBEING BOARD | |
| T 1111 | 12 | | (B) | |
| THU | 12 | 10.00 SEFTON SAFER COMMUNITIES PARTNERSHIP (B) | | |
| | | | | |
| FRI | 13 | 10.00 PUBLIC ENGAGEMENT AND | | |
| | | CONSULTATION PANEL (B) | | |
| | 44 | | | |
| SAT SUN | 14 15 | | | |
| MON | 16 | | | 6.30 LICENSING AND |
| - | | | | REGULATORY (S) |
| | | | | |
| TUE | 17 | | | 6.30 OVERVIEW AND SCRUTINY |
| | | | | (CHILDREN'S SERVICES AND SAFEGUARDING) (B) |
| WED | 18 | | 3.00 AUDIT AND GOVERNANCE (S) | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| THU | 19 | | | |
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| FRI | 20 | | | |
| | 20 | | | |
| SAT | 21 | | | |
| SUN | 22 | | | |
| MON | 23 | 10.00 PLANNING VISITING PANEL | | |
| | 20 | (B) | | |
| | | | | |
| TUE | 24 | | | |
| | 05 | | | |
| WED | 25 | | | 5.00 PLANNING TRAINING SESSION (B) |
| | | | | 6.30 PLANNING COMMITTEE (B) |
| THU | 26 | | | |
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| FRI | 27 | | | |
| SAT | 28 | | | |
| SUN | 29 | | | |
| MON | 30 | | | |
| TUE | 31 | | | |
| | | | MARCH 2020 | |

| [| 1 | APRIL 2020 |
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| WED | 1 | |
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| THU | 2 | 10.00 CABINET (S) |
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| FRI | 3 | |
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| 0.4.7 | | |
| SAT SUN | 4 | |
| MON | 6 | SCHOOL SPRING HOLIDAY |
| | | |
| TUE | | |
| TUE | 7 | |
| | | |
| WED | 8 | |
| | | |
| THU | 9 | |
| UFU | 9 | |
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| FRI | 10 | GOOD FRIDAY |
| CAT. | 11 | |
| SAT SUN | 11 12 | EASTER SUNDAY |
| MON | 13 | EASTER MONDAY |
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| TUE | 14 | |
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| WED | 15 | |
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| THU | 16 | |
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| FRI | 17 | |
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| CAT. | 10 | |
| SAT SUN | 18 19 | |
| MON | 20 | 10.00 PLANNING VISITING PANEL |
| | | (B) |
| | 01 | |
| TUE | 21 | |
| | | |
| WED | 22 | 5.00 PLANNING TRAINING SESSION |
| | | (S) |
| THU | 23 | 6.30 PLANNING COMMITTEE (S) 5.00 MEMBERS' BRIEFING (S) |
| ιΠU | 23 | 6.30 COUNCIL (S) |
| | | |
| FRI | 24 | |
| | | |
| SAT | 25 | |
| SUN | 26 | |
| MON | 27 | |
| | | |
| TUE | 28 | |
| IUE | 20 | |
| | | |
| WED | 29 | |
| THU | 30 | |
| | | APRIL 2020 |

| | | MAY 2020 |
|-----|----|-------------------------------|
| FRI | 1 | |
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| | | |
| SAT | 2 | |
| SUN | 3 | |
| MON | 4 | MAY BANK HOLIDAY |
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| TUE | 5 | |
| | | |
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| WED | 6 | |
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| | | |
| THU | 7 | COUNCIL ELECTIONS |
| | | |
| | 0 | |
| FRI | 8 | |
| | | |
| SAT | 9 | |
| SUN | 10 | |
| MON | 11 | |
| | | |
| | | |
| TUE | 12 | |
| | | |
| | | |
| WED | 13 | |
| | | |
| | | |
| THU | 14 | |
| | | |
| FRI | 15 | |
| | 15 | |
| | | |
| SAT | 16 | |
| SUN | 17 | |
| MON | 18 | |
| | | |
| | | |
| TUE | 19 | 6.00 ANNUAL COUNCIL |
| | | (VENUE TO BE DETERMINED) |
| WED | 20 | |
| | 20 | |
| | | |
| THU | 21 | 6.30 ADJOURNED ANNUAL COUNCIL |
| | | (B) |
| | | |
| FRI | 22 | |
| | | |
| | | |
| SAT | 23 | |
| SUN | 24 | |
| MON | 25 | SPRING BANK HOLIDAY |
| | | SCHOOL HALF-TERM HOLIDAY |
| | | WEEK |
| | 26 | |
| TUE | 20 | |
| | | |
| WED | 27 | |
| | | |
| THU | 28 | 10.00 CABINET (B) |
| | | |
| FRI | 29 | |
| SAT | 30 | |
| SUN | 31 | |
| 1 | 1 | MAY 2020 |